

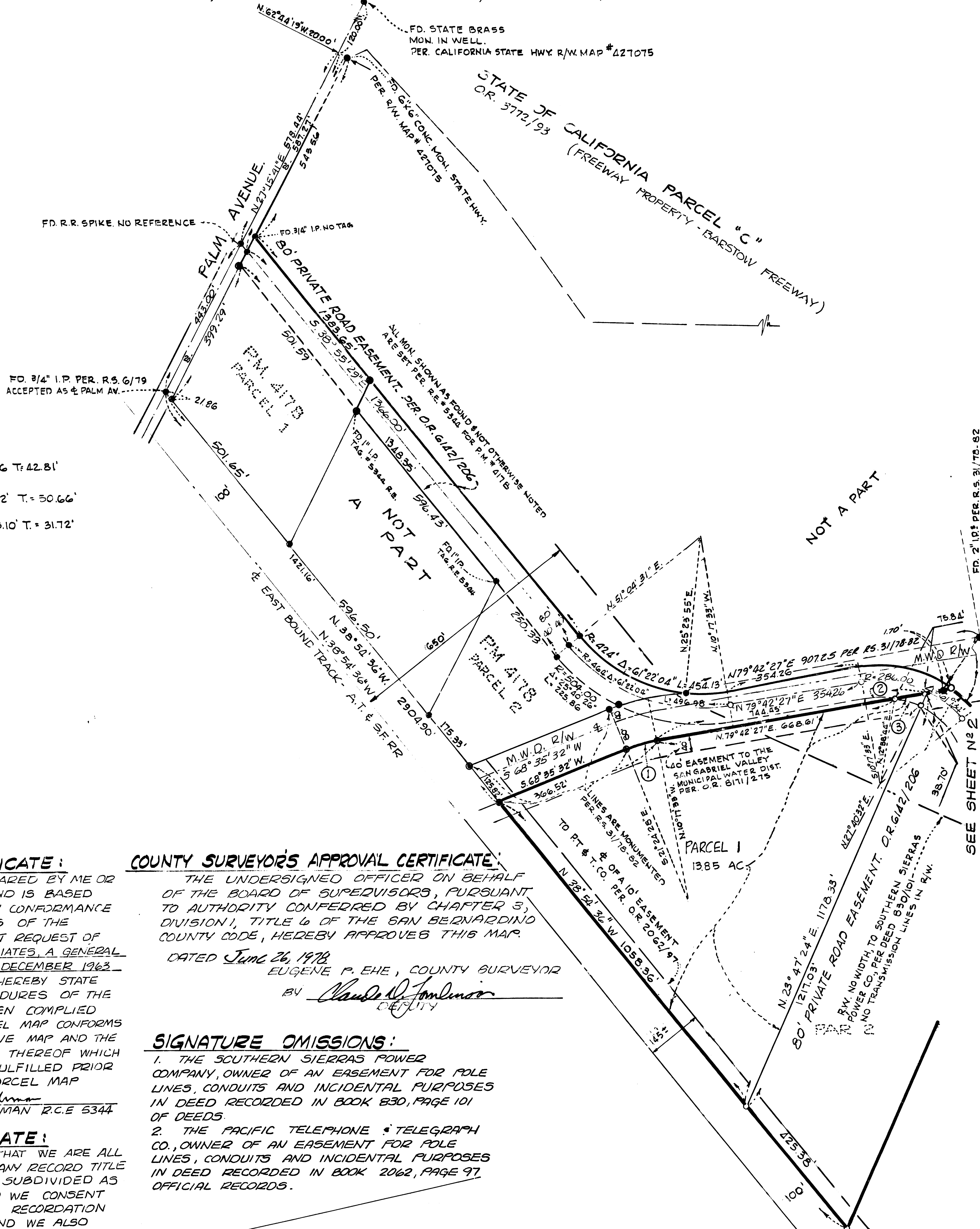
PARCEL MAP No 4202

BEING A PORTION OF SECTIONS 12 AND 13 OF T.1N, R.5W, ACCORDING TO THE EXTENSION OF THE LINES OF THE OFFICIAL GOVERNMENT SURVEY EXTENDED INTO RANCHO MUSCUIABE, SAN BERNARDINO COUNTY, CALIFORNIA

1" = 200'

CURVE DATA

- ① R=440' Δ=11°06'55" L=85.36 T=42.81'
- ② R=246' Δ=23°16'17" L=99.92 T=50.66'
- ③ R=246' Δ=14°41'48" L=63.10 T=31.72'



ENGINEER CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT REQUEST OF SAN BERNARDINO ASSOCIATES, A GENERAL PARTNERSHIP BETWEEN DECEMBER 1963 AND DECEMBER 1977. I HEREBY STATE THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP

*Joseph E. Bonadiman*  
 JOSEPH E. BONADIMAN R.C.E. 5344

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND WE ALSO RESERVE TO OURSELVES OUR HEIRS, AND ASSIGNS THAT CERTAIN PRIVATE ROAD EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

SAN BERNARDINO ASSOCIATES  
 A GENERAL PARTNERSHIP

BY: *J.B. Schulhofer*  
 ATTORNEY-IN-FACT

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA } S.S.  
 COUNTY OF SAN BERNARDINO }  
 ON THIS 22nd DAY OF May, 1978, BEFORE ME The Undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED *S.B. Schulhofer*

KNOWN TO ME TO BE ATTORNEY IN FACT OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME

WITNESS MY HAND AND OFFICIAL SEAL  
 SIGNATURE *Terry L. Mann*  
 NAME

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES 9-1-1981

COUNTY SURVEYOR'S APPROVAL CERTIFICATE:

THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS, PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3, DIVISION 1, TITLE 6 OF THE SAN BERNARDINO COUNTY CODE, HEREBY APPROVES THIS MAP.

DATED June 26, 1978  
 EUGENE P. EHE, COUNTY SURVEYOR  
 BY *Claude D. Anderson*  
 DEPUTY

SIGNATURE OMISSIONS:

1. THE SOUTHERN SIERRAS POWER COMPANY, OWNER OF AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES IN DEED RECORDED IN BOOK 830, PAGE 101 OF DEEDS.
2. THE PACIFIC TELEPHONE & TELEGRAPH CO., OWNER OF AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES IN DEED RECORDED IN BOOK 2062, PAGE 97 OFFICIAL RECORDS.

ALL RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, AND HAVE BEEN OMITTED UNDER THE PROVISIONS OF SEC. 66436, SUBSECTION "C" OF THE SUBDIVISION MAP ACT. THE ABOVE INTEREST CANNOT RIPEN INTO A FEE.

BASIS OF BEARINGS:

THE CENTERLINE OF PALM AVENUE TAKEN AS N. 27° 15' 41" E. PER. STATE HWY. R/W. MAP 427075 DATED AUG. 3, 1955 58d. RTE. 15

NOTES:

- DENOTES - MONUMENT FOUND AS NOTED
  - DENOTES - SET 1" IRON PIPE TAGGED R.C.E. 5344
- MINOR SUBDIVISION NUMBER E77-0570

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CHAPTER 3, TITLE 6, SAN BERNARDINO COUNTY CODE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE June 26, 1978

EUGENE P. EHE, COUNTY SURVEYOR  
 COUNTY OF SAN BERNARDINO  
 CALIFORNIA

BY *Claude D. Anderson*

1208  
 FIRST AMERICAN TITLE INS Co  
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 PARCEL MAPS  
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